

# ABPA 28th Annual Education Conference & Trade Show

## April 30 - May 2, 2012



### Silver Legacy Resort

407 N. Virginia Street • Reno, Nevada 89501

Reservations: (800) 687-8733 or www.silverlegacy.com

\$99.00 per night—Group Code ABPA12

Reservations must be received on or before **April 5, 2012** to reserve room space. Reservations after the cut off date of April 5 will be subject to space and rate availability.

## Registration Form

Important Reminder: Registration fees are subject to verification based on member status and other qualifying factors. If discrepancies occur in check payments, the check amount will be applied to conference fees, and the registrant will be billed for remaining fees. If payment is made by credit card, the full effective rate will be charged to the credit card. Registrations are accepted only with accompanying check or credit card payment (no purchase orders). **Refund Policy:** Full refunds for cancellations will be given until March 30, 2012. After March 30, no refunds will be given.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Representing: \_\_\_\_\_

Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_ ABPA Member # \_\_\_\_\_

Companions Name (if attending): \_\_\_\_\_

Please indicate which activities you will be attending by checking the appropriate boxes, and include payment of total amount due when you send in your registration form. \*\*

### Registration

	ABPA Member		Non-Member (Full Registration Includes Membership)		Total
	Through April 5	April 6 to On-Site	Through April 5	April 6 to On-Site	
<b>** Full Registration—(Includes Monday and Tuesday Lunch, Tuesday Night Banquet, Technical Sessions, and Exhibitor Reception)</b>	<input type="checkbox"/> \$370	<input type="checkbox"/> \$395	<input type="checkbox"/> \$430	<input type="checkbox"/> \$455	\$ _____
Companion Conference Registration—(Includes the Sunday Welcome Reception, Monday Exhibitor Reception, Monday and Tuesday Lunch and the Tuesday night banquet)	<input type="checkbox"/> \$130	<input type="checkbox"/> \$160	<input type="checkbox"/> \$130	<input type="checkbox"/> \$160	\$ _____
<b>Extra Tickets (Cost for extra tickets are for members or non-members)</b>	<b>Through April 5</b>		<b>April 6 to On-Site</b>		
Extra Monday Lunch (included in full and companion registration)	<input type="checkbox"/> \$35 X _____		<input type="checkbox"/> \$45 X _____		\$ _____
Extra Tuesday Luncheon (included in full and companion registration)	<input type="checkbox"/> \$35 X _____		<input type="checkbox"/> \$45 X _____		\$ _____
Extra Tuesday Night Banquet (included in full and companion registration)	<input type="checkbox"/> \$50 X _____		<input type="checkbox"/> \$60 X _____		\$ _____
Wednesday— Reno Aces vs Las Vegas 51s Minor League Baseball Game (Ticket, Food, Beverage, Box Seating—Game starts at 6:30pm)	<input type="checkbox"/> \$40 X _____		<input type="checkbox"/> \$50 X _____		\$ _____
Will you be attending the Pre-Conference Reception Sunday evening?	<input type="checkbox"/> Yes	<input type="checkbox"/> No	No. Attending _____		

Check One:  Check  Money Order  MasterCard  Visa  Discover  American Express **ABPA FED TAX ID# 74-2395100**

Card No: \_\_\_\_\_ Exp. \_\_\_\_ / \_\_\_\_ CVN Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Conference Amt: \$ \_\_\_\_\_ + Extra Ticket Amount: \$ \_\_\_\_\_ = Total: \$ \_\_\_\_\_ **(U.S. Funds)**

**Please return this form with payment to:** ABPA . P.O. Box 3051 . Bryan, TX 77805-3051 or **Fax:** (979) 846-7607 or Email: conference@abpa.org

**Special Accommodations:** If you have a disability and require special accommodations to fully participate in this event, please call Shane Dillard, ABPA Headquarters at least 3 weeks before the conference at (979) 846-7606.